

CALIFORNIA THE CIVIL

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ENVIRONMENTAL IMPACT STATEMENT

FEDERAL CENTRAL VALLEY PROJECT
PUBLIC LAW 80-89

FEDERAL RULES OF CIVIL PROCEDURE 28 APR 1986

PUBLIC SERVICE DEFERMENT REQUEST
Federal Family Education Loan Program
USE THIS FORM ONLY IF YOU HAVE AN OUTSTANDING BALANCE ON A FEDERAL FAMILY EDUCATION LOAN PROGRAM LOAN THAT WAS MADE BEFORE JULY 1, 1983.
WARNING: Any person who knowingly makes a false statement or misrepresentation on this form or on any accompanying documents shall be subject to penalties which may include fines, imprisonment or both, under the U.S. Criminal Code and 20 U.S.C. §1097.

SECTION 1: BORROWER IDENTIFICATION
Federal Jurisdiction
Federal Authority
Address: (b)(6) Privacy, (b)(7)(C) Enf. Privacy
City, State, Zip: SEATTLE WA 98146
Telephone - Home: (b)(6) Privacy, (b)(7)(C) Enf. Privacy
Telephone - Other: (b)(6) Privacy, (b)(7)(C) Enf. Privacy

SECTION 2: DEFERMENT REQUEST
Before answering any questions, carefully read the entire form, including the instructions and other information in Sections 5 and 6.
☒ I meet the qualifications stated in Section 6 for the deferment checked below and request that my loan holder defer repayment of my loan(s) while I am:
☒ On active duty in the ARMED FORCES of the United States.
☐ Serving full time as an officer in the Commissioned Corps of the PUBLIC HEALTH SERVICE.
☐ Serving in the PEACE CORPS.
☐ A full-time paid volunteer in the ACTION PROGRAMS.
☒ A full-time paid volunteer for a TAX-EXEMPT ORGANIZATION.
* Federal PLUS Loans made on or after August 15, 1983 do not qualify for the Armed Forces, Public Health Service, Peace Corps, ACTION Programs, and Tax-Exempt Organization Deferments.
☐ On active duty in the NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA).
** The NOAA Deferment is available only to Federal Stafford and SLS loan borrowers whose first loans were made on or after July 1, 1987 and before July 1, 1993.

SECTION 3: BORROWER UNDERSTANDINGS AND CERTIFICATIONS
☒ I understand that: (1) Principal payments will be deferred, but if I have an unsubsidized loan, I am responsible for paying the interest that accrues.
(2) I have the option of making interest payments on my unsubsidized loan(s) during my deferment. I may choose to make interest payments by checking the box below; unpaid interest that accrues will be capitalized by my loan holder.
☐ I wish to make interest payments on my unsubsidized loan(s) during my deferment.
(3) My deferment will begin on the date the deferment condition began, but no more than six months before the date my loan holder receives this request.
(4) My deferment will end on the earlier of the date that the condition that establishes my deferment eligibility ends or the certified deferment end date.
(5) My loan holder will not grant this deferment request unless all applicable sections of this form are completed and any required additional documentation is provided.
(6) If my deferment does not cover all my past due payments, my loan holder may grant me a forbearance for all payments due before the begin date of my deferment or — if the period for which I am eligible for a deferment has ended — a forbearance for all payments due at the time my deferment request is processed.
(7) If I am eligible for a post-deferment grace period on loans made before October 1, 1981, my loan holder may grant me a forbearance on my other loans for this period so that I can begin repayment of all my loans at the same time. I understand that my loan holder may capitalize the interest that accrues on my other loans during the six-month period and that this will increase the principal balance of my other loans.
(8) My loan holder may grant me a forbearance on my loans for up to 60 days, if necessary, for the collection and processing of documentation related to my deferment request. Interest that accrues during the forbearance will not be capitalized.
☒ I certify that: (1) The information I provided in Sections 1 and 2 above is true and correct. (2) I will provide additional documentation to my loan holder, as required, to support my deferment status. (3) I will notify my loan holder immediately when the condition(s) that qualified me for the deferment ends. (4) I have read, understood, and agree to the terms and conditions of the deferment, which I have applied, as explained in Section 6.

Borrower's Signature: (b)(6) Privacy, (b)(7)(C) Enf. Privacy Date: FEB 1, 2013

SECTION 4: AUTHORIZED OFFICIAL'S CERTIFICATION
I certify, to the best of my knowledge and belief, that the borrower named above is/was engaged in the service indicated in Section 2, and that the borrower and the borrower's service meet all the eligibility requirements specified in Section 6.
The borrower's service began on 01-09-2010 and is expected to end/ended on 01-09-2015.
Name of Organization: CITY OF SEATTLE
Address: 5TH AVE Suite 2000 City, State, Zip: SEATTLE WA 98104
Name/Title of Authorized Official: _____ Telephone: _____
Authorized Official's Signature: _____ Date: 2/1/2013

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Received FEB 07 2013

FEDERAL TAKEOVER

FEDERAL WITNESS

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VERIFICATION

3/1/2010

COLLECTION AND
PROCESSING

PORT OF OAKLAND
UNITED STATES SERVICE

RANK
& GRADES
RATING

ARTICLE OF SAIL

OAKLAND CALIFORNIA
U.S. DISTRICT JUDGE

COUNT - APPOINTED

OUTSIDER

SS #

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Privacy

\$1143a. Encouragement of postseparation public and community service

(a) IN GENERAL.—The Secretary of Defense shall implement a program to encourage members and former members of the armed forces to enter into public and community service jobs after discharge or release from active duty.

(b) PERSONNEL REGISTRY.—The Secretary shall maintain a registry of members and former members of the armed forces discharged or released from active duty who request registration for assistance in pursuing public and community service job opportunities. The registry shall include information on the particular job skills, qualifications, and experience of the registered personnel.

(c) REGISTRY OF PUBLIC SERVICE AND COMMUNITY SERVICE ORGANIZATIONS.—The Secretary shall also maintain a registry of public service and community service organizations. The registry shall contain information regarding each organization, including its location, its size, the types of public and community service positions in the organization, points of contact, procedures for applying for such positions, and a description of each such position that is likely to be available. Any such organization may request registration under this subsection and, subject to guidelines prescribed by the Secretary, be registered.

(d) ASSISTANCE TO BE PROVIDED.—(1) The Secretary shall actively attempt to match personnel registered under subsection (b) with public and community service job opportunities and to facilitate job-seeking contacts between such personnel and the employers offering the jobs.

(2) The Secretary shall offer personnel registered under subsection (b) counselling services regarding—

(A) public service and community service organizations; and

(B) procedures and techniques for qualifying for and applying for jobs in such organizations.

(3) The Secretary may provide personnel registered under subsection (b) with access to the interstate job bank program of the United States Employment Service if the Secretary determines that such program meets the needs of separating members of the armed forces for job placement.

(e) CONSULTATION REQUIREMENT.—In carrying out this section, the Secretary shall consult closely with the Secretary of Labor, the Secretary of Veterans Affairs, the Secretary of Education, the Director of the Office of Personnel Management, appropriate representatives of State and local governments, and appropriate representatives of businesses and nonprofit organizations in the private sector.

(f) DELEGATION.—The Secretary, with the concurrence of the Secretary of Labor, may designate the Secretary of Labor as the executive agent of the Secretary of Defense for carrying out all or part of the responsibilities provided in this section. Such a designation does not relieve the Secretary of Defense from the responsibility for the implementation of the provisions of this section.

(g) DEFINITIONS.—In this section, the term "public service and community service organization" includes the following organizations:

(1) Any organization that provides the following services:

(A) Elementary, secondary, or postsecondary school teaching or administration.

(B) Support of such teaching or school administration.

(C) Law enforcement.

(D) Public health care.

(E) Social services.

(F) Any other public or community service.

(2) Any nonprofit organization that coordinates the provision of services described in paragraph (1).

(h) COAST GUARD.—This section shall apply to the Coast Guard in the same manner and to the same extent as it applies to the Department of Defense. The Secretary of Homeland Security shall implement the requirements of this section for the Coast Guard.

(Added Pub. L. 102-484, div. D, title XLIV, §4463(a)(1), Oct. 23, 1992, 106 Stat. 2736; amended Pub. L. 103-337, div. A, title V, §542(a)(3), Oct. 5, 1994, 108 Stat. 2768; Pub. L. 107-296, title XVII, §1704(b)(1), Nov. 25, 2002, 116 Stat. 2314.)

AMENDMENTS

2002—Subsec. (h). Pub. L. 107-296 substituted "of Homeland Security" for "of Transportation".

1994—Pub. L. 103-337, §542(a)(3)(A), struck out "Department of Defense" after "service" in section catchline.

Subsec. (h). Pub. L. 103-337, §542(a)(3)(B), added subsec. (h).

EFFECTIVE DATE OF 2002 AMENDMENT

Amendment by Pub. L. 107-296 effective on the date of transfer of the Coast Guard to the Department of Homeland Security, see section 1704(g) of Pub. L. 107-296, set out as a note under section 101 of this title.

EFFECTIVE DATE OF 1994 AMENDMENT

Amendment by Pub. L. 103-337 applicable only to members of the Coast Guard who are separated after Sept. 30, 1994, see section 542(e) of Pub. L. 103-337, set out as a note under section 1141 of this title.

PROGRAM OF EDUCATIONAL LEAVE RELATING TO CONTINUING PUBLIC AND COMMUNITY SERVICE

Pub. L. 102-484, div. D, title XLIV, §4463, Oct. 23, 1992, 106 Stat. 2740, as amended by Pub. L. 103-160, div. A, title V, §561(c), Nov. 30, 1993, 107 Stat. 1568; Pub. L. 105-281, div. A, title V, §561(g), Oct. 17, 1998, 112 Stat. 2025; Pub. L. 106-398, §1 (div. A), title V, §571(g), Oct. 30, 2000, 114 Stat. 1654, 1654A-134; Pub. L. 107-296, title XVII, §1704(e)(3), Nov. 25, 2002, 116 Stat. 2315, provided that under regulations prescribed by the Secretary of Defense and subject to certain eligibility requirements, the Secretary concerned could grant to an eligible member of the Armed Forces a leave of absence not to exceed one year to permit the member to pursue education or training relevant to public and community service, and provided that this authority would expire on Dec. 31, 2001.

INCREASED EARLY RETIREMENT RETIRED PAY FOR PUBLIC OR COMMUNITY SERVICE

Section 4464 of Pub. L. 102-484 provided that: "(e) RECOMPUTATION OF RETIRED PAY.—(1) If a member or former member of the Armed Forces retired under section 4403(a) [10 U.S.C. 1293 note] or any other

(Equal) REHABILITATION

CONTINUING EDUCATION

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FOLLOW-UP

geo graphic AREAS
EDUCATION
FOLLOW-UP
VERIFICATION
RELOCATION

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3/1/2013

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→ 15 COAST GUARD DISTRICT
FEDERAL BUILDING
915 SECOND AVE
SEATTLE WA
98174 TITLE 46—SHIPPING

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HISTORICAL AND REVISION NOTES—CONTINUED

HISTORICAL AND REVISION NOTES—CONTINUED

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
51509(d)	46 App.:1295c(g)(1) words between 5th comma and dash, cls. (B), (C).	
51509(e)	46 App.:1295c(g)(2)	
51509(f)	46 App.:1295c(g)(3)	
51509(g)	46 App.:1295c(g)(4)	
51509(h)	46 App.:1295c(g)(5)	
51509(i)	46 App.:1295c(g)(6)	

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
51511	46 App.:1295c(h).	June 29, 1936, ch. 858, title XIII, §1304(h), as added Pub. L. 96-453, §2, Oct. 13, 1980, 94 Stat. 2006.

FEDERAL CENTRAL VALLEY PROJECT
CHAPTER 517—OTHER SUPPORT FOR
MERCHANT MARINE TRAINING

INLAND
RULERS
OF
THE
ROAD

In subsection (a), the text of 46 App. U.S.C. 1295c(g)(3) is omitted as obsolete.

In subsection (g), the words "bring a civil action" are substituted for "begin court proceedings" for consistency in the revised title and with rule 2 of the Federal Rules of Civil Procedure (28 App. U.S.C.).

§51510. Deferment of service obligation under student incentive payment agreements

The Secretary of Transportation may defer the service commitment of an individual under section 51509(d)(5) of this title (as specified in the agreement under section 51509) for not more than 2 years if the individual is engaged in a graduate course of study approved by the Secretary. However, deferment of service as a commissioned officer on active duty must be approved by the Secretary of the affected military department (or the Secretary of Commerce, for service with the National Oceanic and Atmospheric Administration).

(Pub. L. 109-304, §8(b), Oct. 6, 2006, 120 Stat. 1581.)

HISTORICAL AND REVISION NOTES

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
51510	46 App.:1295c(g)(7).	June 29, 1936, ch. 858, title XIII, §1304(g)(7), as added Pub. L. 96-453, §2, Oct. 13, 1980, 94 Stat. 2006; Pub. L. 97-31, §12(145)(B), Aug. 5, 1981, 96 Stat. 168; Pub. L. 106-186, title XXXV, §3510(d)(7), Nov. 24, 2003, 117 Stat. 1796.

The words "affected military department" are substituted for "military department . . . which has jurisdiction over such service" for clarity and to eliminate unnecessary words.

§51511. Midshipman status in the Naval Reserve

A citizen of the United States attending a State maritime academy may be appointed by the Secretary of the Navy as a midshipman in the Naval Reserve (including the Merchant Marine Reserve, Naval Reserve).

(Pub. L. 109-304, §8(b), Oct. 6, 2006, 120 Stat. 1582; Pub. L. 109-163, div. A, title V, §515(g)(2), Jan. 6, 2006, 119 Stat. 3236.)

AMENDMENT NOT SHOWN IN TEXT

This section was derived from section 1295c(h) of the former Appendix to this title, which was amended by Pub. L. 109-163, div. A, title V, §515(g)(2), Jan. 6, 2006, 119 Stat. 3236. For applicability of that amendment to this section, see section 18(a) of Pub. L. 109-304, set out as a Legislative Purpose and Construction note preceding section 101 of this title. Section 1295c(h) of the former Appendix to this title was amended by striking "Naval Reserve" each place it appears and inserting "Navy Reserve" and by striking "NAVAL RESERVE" and inserting "NAVY RESERVE".

- Sec.
51701. United States Maritime Service.
51702. Civilian nautical schools.
51703. Additional training.
51704. Training for maritime oil pollution prevention, response, and clean-up.

§51701. United States Maritime Service

(a) GENERAL AUTHORITY.—The Secretary of Transportation may establish and maintain a voluntary organization, to be known as the United States Maritime Service, for the training of citizens of the United States to serve on merchant vessels of the United States.

(b) SPECIFIC AUTHORITY.—The Secretary may—

(1) determine the number of individuals to be enrolled for training and reserve purposes in the Service;

(2) fix the rates of pay and allowances of the individuals without regard to chapter 51 or subchapter III of chapter 53 of title 5;

(3) prescribe the course of study and the periods of training for the Service; and

(4) prescribe the uniform of the Service and the rules on providing and wearing the uniform.

(c) RANKS, GRADES, AND RATINGS.—The ranks, grades, and ratings for personnel of the Service shall be the same as those prescribed for personnel of the Coast Guard.

(d) MEDALS AND AWARDS.—The Secretary may establish and maintain a medals and awards program to recognize distinguished service, superior achievement, professional performance, and other commendable achievement by personnel of the Service.

(Pub. L. 109-304, §9(b), Oct. 6, 2006, 120 Stat. 1582; Pub. L. 109-163, div. C, title XXXV, §3509, Jan. 6, 2006, 119 Stat. 3557; Pub. L. 109-364, div. C, title XXXV, §3510(d)(1), Oct. 17, 2006, 120 Stat. 2520.)

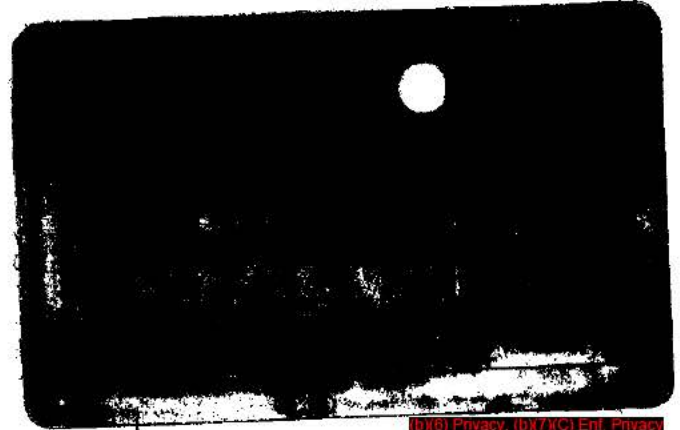
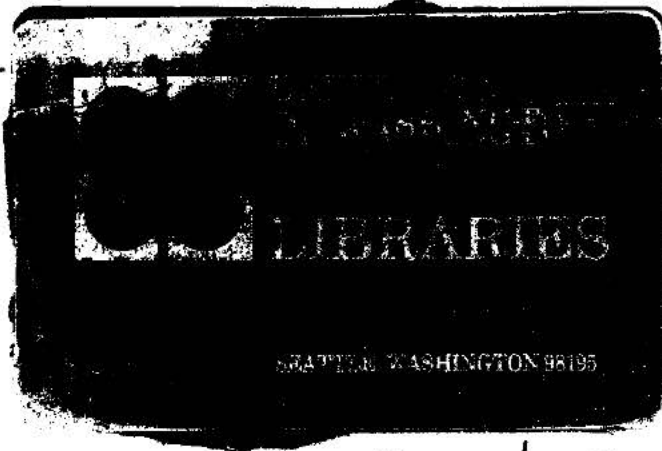
AMENDMENT NOT SHOWN IN TEXT

Subsection (a) of this section was derived from section 1295e(a) of the former Appendix to this title, which was amended by Pub. L. 109-163, div. C, title XXXV, §3509, Jan. 6, 2006, 119 Stat. 3557, as amended by Pub. L. 109-364, div. C, title XXXV, §3510(d)(1), Oct. 17, 2006, 120 Stat. 2520. For applicability of that amendment to this section, see section 18(a) of Pub. L. 109-304, set out as a Legislative Purpose and Construction note preceding section 101 of this title. Section 1295e(a) of the former Appendix to this title was amended by inserting "and to perform functions to assist the United States merchant marine, as determined necessary by the Secretary," after "United States" the word "appears."

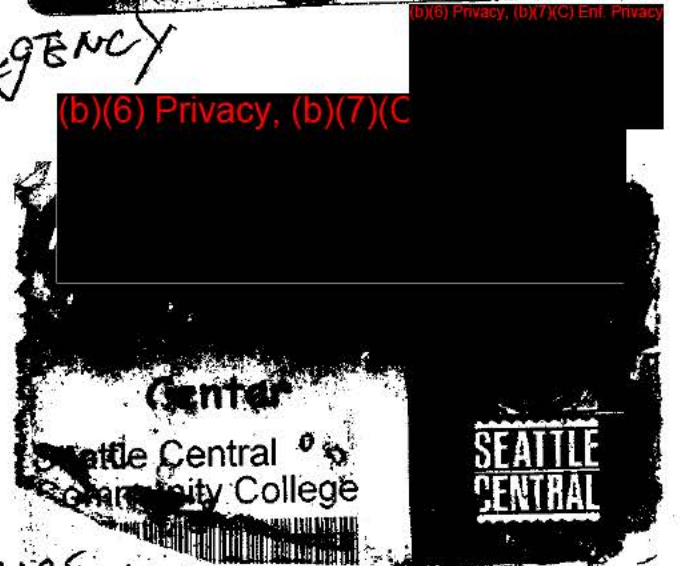
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FEDERAL TURIST KANSAS#

UNITED STATES MARITIME SERVICE



NATIONAL EMERGENCY



DEFENSE FINANCE AND ACCOUNTING
SERVICE

DFAS DENVER COLORADO

WWW.DFAS.MIL
PH303-676-1110

WWW.DEFENSELINK.MIL

SS #

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CAL FORMER STATE OF EMERGENCY

II Federal Unemployment (FUTA) Tax

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8. Did you pay unemployment contributions to only one state? (If you paid contributions to a credit reduction state, see instructions and check "No.")
9. Did you pay all state unemployment contributions for 2012? Fiscal year filers see instructions.
10. Were all wages that are taxable for FUTA tax also taxable for your state's unemployment tax?

Next: If you checked the "Yes" box on all the lines above, complete Section A.

If you checked the "No" box on any of the lines above, skip Section A and complete Section B.

Section A

11. Name of the state where you paid unemployment contributions

12. Contributions paid to your state unemployment fund

13. Total cash wages subject to FUTA tax

14. **FUTA tax.** Multiply the portion of the wages on line 13 paid before July 1 by .006. Multiply the portion of the wages on line 13 paid after June 30 by .006. Enter the sum of those two amounts on line 14, skip Section B, and go to line 23.

Section B

15. Complete all columns below that apply. (If you need more space, see instructions):

(a) Name of state	(b) Taxable wages (as defined in state act)	(c) State experience rate period	(d) State experience rate	(e) Multiply col. (b) by .054	(f) Multiply col. (b) by col. (d)	(g) Subtract col. (f) from col. (e). If zero or less, enter -0-	(h) Contributions paid to state unemployment fund
PERCENT	DISTRICT	COUNTY	CITY				
EASEMENT	RIGHT OF WAY						
36 Totals							
17 Add columns (g) and (h) of line 16							
18 Total cash wages subject to FUTA tax (see the line 13 instructions)							
19 Multiply the portion of the wages on line 18 paid before July 1 by 6.2% (.062). Multiply the portion of the wages on line 18 paid after June 30 by 6.0% (.060). Enter the sum of those amounts on line 19							
20 Multiply line 18 by 5.4% (.054)							
21 Enter the smaller of line 17 or line 20 (Employers in a credit reduction state must use the worksheet on page H-1 and check box)							
22 FUTA tax. Subtract line 21 from line 19. Enter the result here and go to line 23							

Part III Total Household Employment Taxes

23 Enter the amount from line 6. If you checked the "Yes" box on line C of page 1, enter -0-

24 Add line 14 (or line 22) and line 23

25 Are you required to file Form 1040?

- ☐ **Yes. Stop.** Include the amount from line 24 above on Form 1040, line 59a. Do not complete Part IV below.
- ☐ **No.** You may have to complete Part IV. See instructions for details.

Part IV Address and Signature— Complete this part only if required. See the line 25 instructions.

Address (number and street) or P.O. box (if mail is not delivered to street address)

Apt., room, or suite no.

City, town or post office, state, and ZIP code

Under penalties of perjury, I declare that I have examined this schedule, including accompanying statements, and to the best of my knowledge and belief, it is true, correct, and complete. No part of any payment made to a state unemployment fund is claimed as a credit, or is to be, deducted from the payments to employees. Declaration (b)(6) Privacy, (b)(7)(C) Enf. Privacy

2/1/2013

Print/type preparer's name	Preparer's signature	Date	Check <input type="checkbox"/> if self-employed	PTIN
CITY OF SEATTLE	[Signature]			
Firm's name	Firm's address	Phone no.	(b)(6) Privacy, (b)(7)(C) Enf. Privacy	

SEATTLE WASH 98101

FAX

SECRETARY OF EDUCATION
U.S. DEPT OF EDUCATION
400 MARYLAND AVE SW

OAKLAND CA 946
01 FEB 2013 PM 9:1



WASHINGTON DC ENVIRONMENTAL PROTECTION

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PUBLIC SERVICE COMMUNITY RIGHT TO KNOW PROGRAMS
DEFERMENT REQUEST 401 M STREET SW 888-372-8255

WASHINGTON DC 20460



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